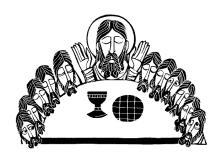
We **KNEEL** as the priest holds up the Bread of Life and says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

We go to the altar to receive Jesus in Holy Communion or receive a blessing.

We reply: Amen.



We return to our places and pray quietly. This is our own moment with Jesus and we can thank him and bring all that we need to him, so especially close to us.

After Communion we **STAND** to pray. The priest prays the prayer after communion and we respond: **Amen.**

WE ARE SENT OUT

Jesus is present in the priest who blesses us. Jesus in present in us as we go in his name.

We are to go out to the world and share the gift of Jesus with others.

The Lord be with you. **And with your spirit.**

We make the Sign of the Cross as the priest says:

May almighty God bless you, the Father, & and the Son, and the Holy Spirit.

Amen.

Go in peace, glorifying the Lord by your life.

Thanks be to God.

We sing a hymn of glory and thanks.

We have been made strong for our work and play during the week. Pray that we may become as loving, compassionate, forgiving and kind as Jesus, and so live all that we have celebrated in this Mass.



THE ORDER OF MASS

We gather to give thanks for his goodness and to celebrate all that God has done for us in Jesus, his Son. We remember Jesus' death and resurrection, and we gather to be made into Body of Christ, given for our world. We are the children of God and he loves us.

WE GATHER

Jesus is present in us gathered together.

We **STAND** and sing an entrance hymn and then make the Sign of the Cross as the priest says:

In the name \maltese of the Father and of the Son and of the Holy Spirit. We say: **Amen**

The priest greets us: The Lord be with you.

And we all say: And with your spirit.

We say sorry to God that we are not always like him and not always loving:

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

On a special feast we give praise and thanks to God by singing the GLORIA. The first verse was sung by the angels when Jesus was born.

The priest invites us to pray and then he gathers our prayers together in the prayer he prays, and we say: **Amen.**

We SIT

WE LISTEN TO GOD'S WORD.

Jesus is present in the Word.

We listen to readings from the Bible. At the end of the reading the reader says: The word of the Lord. and we respond: **Thanks be to God.**

The reading is followed by one of the Psalms, one of Israel's great songs. Listen carefully to the response and join in.

We **STAND** up for the Gospel because it's very special - it is the words of Jesus.

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to ...

Glory to you, O Lord.

We make the Sign of the Cross on our **foreheads**, on our **lips** and on our **hearts**.

At the end of the gospel:
The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

We SIT down.

The priest now tells us more about the readings in the homily and helps us to live the word of God we have heard.

Then we pray for people in the world, for our school, our families and for ourselves.

Lord in your mercy. **Hear our prayer.**

We ask Mary our mother to pray with us:

Hail Mary, full of grace, the Lord is with thee. Blessed are thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.



WE CELEBRATE THE GIFT OF JESUS

Jesus is present in the gift of his Body and Blood.

We bring the bread and wine to the altar. These are our gifts and they will become God's gift to us of Jesus' Body and Blood.

We **STAND** and we pray that God will accept our gifts.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest prays the Prayer over the Offerings and we all respond: **Amen.**

THE EUCHARISTIC PRAYER

This is a very special prayer of thanksgiving during which we remember Jesus giving his disciples his Body and Blood. We ask God's Holy Spirit to transform our gifts into the Gift of Jesus.

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The priest gives praise and thanks to God in the Preface and we all sing together:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We KNEEL.

The priest remembers what Jesus said and did at the Last Supper. When the bell rings the priest holds up the bread which is now Jesus, the Bread of Life. Then he raises the chalice which is Jesus, the Cup of Salvation.

The mystery of faith.

We proclaim your death, O
Lord, and profess your
Resurrection until you come
again.

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Save us, Saviour of the world, for by your cross and resurrection you have set us free.

At the end of the prayer the priest prays: Through him, and with him and in him, O God almighty Father, in the unity of the Holy Spirit, all glory and honour is yours for ever and ever.

and we all say together: Amen.

We **STAND** to join in the prayer that lesus teaches us to pray.

Our Father,
who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it
is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who
trespass against us,
and lead us not into temptation
but deliver us from evil.

The priest prays for peace as we wait for lesus to come again.

For the kingdom, the power and the glory are yours now and forever.

The peace of the Lord be with you always.

And with your spirit.

Because we are all one family, we turn to one another, shake hands with the people near us and quietly say: **Peace be with you.**

We sing or say together:

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world have mercy on us. Lamb of God, you take away the sins of the world grant us peace.